

# Verdugo Hills Council Roundtable Agenda

## Thursday, June 9, 2022, 7-8:30 PM Via [Zoom](#)

### GENERAL OPENING (All Scouting Programs)

Welcome and Introductions ..... Pierre Landry

Announcements & Reminders..... David Potter

- [Current VHC COVID-19 Protocols](#) were updated as of March 7, 2022.
- [COVID-19 FAQ](#): Effective March 1, 2022, all COVID advancement variances expired.
- Youth Protection: [AB506](#) training **and** Live Scan **and** the BSA's [Youth Protection Training](#)
- Changing the culture for Eagle Applications and Workbooks: Save the trees & dinosaurs by submitting your Eagle application, workbook, and essay *electronically*. If you choose to submit a hard copy instead, please do not put pages into plastic page protectors, and print them single-sided for easier scanning.
- [Abilities Digest](#) (Winter 2022) featured an article on preparing for long-term camps for Scouts with disabilities and special needs.

### CALENDAR REMINDERS

[Basic Adult Leader Outdoor Orientation \(BALOO\)](#) ..... June 11-12 at CVO

[Introduction to Outdoor Leader Skills \(IOLS\)](#) ..... June 11-12 at CVO

[Bingo for Scouting](#) ..... June 11, 5 PM at the Glendale Elk's Club

[Cub Scout Resident Camp](#) ..... June 14-18 at CVO

[Project COPE 2022](#) ..... June 20-23 at CVO and CSUN

[Cub Scout Day Camp](#) ..... June 27-July1 at St. Dominic Church, Eagle Rock

[Cyber Film Camp](#) ..... July 4-8 online

[Art & Film/Aquatics/Shooting Sports Camps, Session 1](#) ..... July 10-16 at CVO

[Art & Film/Aquatics/Shooting Sports Camps, Session 2](#) ..... July 17-23 at CVO

[East Coast Adventure](#) ..... July 21-August 2 at Mt. Allamuchy Scout Reservation, NJ

[Cub Scout Fun Day at CVO](#) ..... August 13 at CVO

Trail To First Class (for now, save the date)..... August 26-28 at CVO

[Fall Extreme Merit Badge Weekend](#) ..... *new dates:* September 10-11 at CVO

[Wood Badge](#) ..... Sep. 16-18; ~~Oct. 15-16~~ Oct. 8-9 at Camp Tahquitz

[Big Strike Auction](#) ..... September 30 at TBD

[Camporee](#) ..... Oct. 15-16 at CVO

[Cub Haunt ON](#) ..... Oct. 28-30 at CVO

[BALOO](#) and [IOLS](#) ..... Nov. 5-6 at CVO

[Scouting For Food](#) ..... Nov. 5 and 12

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**Safety Moment:** [Homesickness](#) ..... Pierre Landry

Many Scouts experience some symptoms of homesickness during campouts, and identifying these symptoms early and addressing them can help make the event a great experience for everyone.

**Safety Moment:** [Age Appropriate Activities Matrix](#) ..... Pierre Landry

Age- and rank-appropriate guidelines have been developed based on many factors. When planning activities outside of program materials or handbooks, ask this question: Is the activity appropriate for the age and for Scouting? Not every activity needs to be conducted.

**Hot Topic:** [The Annual Medical Health Record](#) ..... Pierre Landry

The Annual Health and Medical Record (AHMR) serves many purposes. Completing a health history promotes health and awareness, communicates health status, and provides medical professionals critical information needed to treat a patient in the event of an illness or injury. It also provides emergency contact information. Make sure you understand all its parts.

**Hot Topic:** [Jamboree Service Team](#) ..... Pierre Landry

The National Jamboree in July 2023 will need about 5,000 Scouters to volunteer their time to help this great event be a success. Learn how you can join the fun.

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### BREAKOUT SESSIONS

**Cub Scout Leader Breakout:** [Physically Strong, Ready to Have Fun](#) ..... Maureen Brown

How does your pack maintain annual health and medical records? What are the challenges you have had with annual health and medical records? What are the ways you can overcome those challenges? Come discuss your successes and challenges.

**Scouts BSA Leader Breakout:** [SAFE Supervision](#) ..... Pierre Landry

Scouts and their parents expect all Boy Scouts of America activities to be conducted safely. To ensure the safety of participants, the Boy Scouts of America expects leaders to use the four points of SAFE when delivering the Scouting program.

- **S**upervision
- **A**ssessment
- **F**itness and Skill
- **E**quipment and Environment