

Verdugo Hills Council, Boy Scouts of America

**PHILMONT 2009**

**Youth Participant Application**

The Verdugo Hills Council has been allotted two crews to go to Philmont Scout Ranch in 2009. Two crews will go July 20th - August 1, 2008. The dates will be adjusted to allow for travel. Philmont is a rigorous, physical challenge and applicants are advised that strict weight and health requirements will apply. Interested Scouts should complete this application and return it, along with an initial deposit of \$50. Applications must be received by April 1, 2008. Applications and deposits should be sent to: Verdugo Hills Council, BSA – Philmont 2009, 1325 Grandview Avenue, Glendale, CA, 91201. Deposits will be refunded to applicants not selected. Checks made payable to VHCBSA.



Name: \_\_\_\_\_ Troop: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Current Boy Scout Rank: \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Grade: \_\_\_\_\_ **REQUIRED:** Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Philmont Eligibility: Youth participants must be at least 14 years of age, as of January 1, 2008, or 13 years old and have completed the eighth grade as of July 1, 2008.

Physical requirements can be found at: [http://www.vhcbasa.org/camping/philmont\\_med.htm](http://www.vhcbasa.org/camping/philmont_med.htm)

**Estimated** Philmont Fee: Approximately \$1,000.00 (will be determined by transportation costs & tour options)

Payment schedule will follow with acceptance letter.

(In the event of cancellation, deposit and accrued payments are refundable only if a replacement is found.)

**Current Scouting Bio:**

I have held the following troop leadership positions: \_\_\_\_\_

(Patrol Leader, Scribe, Senior Patrol Leader, etc.)

I have the following merit badges:

\_\_\_\_\_ Camping \_\_\_\_\_ Cooking \_\_\_\_\_ Hiking \_\_\_\_\_ First Aid  
\_\_\_\_\_ Wilderness Survival \_\_\_\_\_ Backpacking \_\_\_\_\_ Emergency Prep

Other training completed and/or current certifications held: \_\_\_\_\_

Backpacking Experience: \_\_\_\_\_

Parent/Guardian Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Scoutmaster Recommendation/Comments: \_\_\_\_\_

Scoutmaster's Approval: \_\_\_\_\_ Date: \_\_\_\_\_

More information about Philmont can be found at: <http://www.scouting.org/philmont/>

Questions: Contact Lou Schwing at (818) 384-4176 or email: [camping@vhcbasa.org](mailto:camping@vhcbasa.org)